Rev. 06/2006

State of Idaho

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

Page____of___rage...,
THIS SPACE FOR OFFICE USE ONLY

	3.55	Ben Ysursa Secretary of S		L-2	LOBBY (Sec. 67							1907 2 3
Lobbyist's	Se	e instructions a	arly in black ink) t bottom of page	Annual		I Date		emi-Annual		Pariod	overed.	10 N
Robert Naerebout 1182 Eastland Drive North, Suite A Twin Falls, Idaho 83301								01/30/0	Period covered year ending (Mo.) (Day) (Yr.)			
ltem 1	Total	s of all reportab	ole expenditures made or	r incurred l	by Lobbyi	ist or	by L	obbyist's Emplo	oyer on 1	behalf of Lobb	yist's Emp	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		nate amoun			ted by each empl	oyer (ld	entify employe	rs, under	
			Employer No.			Employer No. 2		Employer No. 3		Employer No. 4		
	ntertainment ood and Refreshment		s <u>11,713.25</u>	\$ <u>11,713.</u>		- `	S		\$		\$	
Living Accommodations			2,550.00	2,550.0		-	_					
Advertisi	ing		2,674.77	2,674.7		-						
Fravel Felephon	10		600.00	600.0		-						
Other Expenses or Services						-	_					
	_	Total	\$18,158.02	s 18	3,158.02	2 8	§	0.00	\$	0.00	\$	0.00
			l are reporting for require									
ltem 2	The totals of Date	of each expendi	ture of more than fifty d	ollars (\$50) for a legi			ner holder of pul Names of Legisl				
02/08/07 Gino's Grill - Boise				I '		.07		Dr. Greg Ledbetter - State Veternarian				
03/	/01/07	IDA Leg	gislative Banquet - Boise \$6			_				and Agency personel who sent e attached to this report.		
		ity Symposium - La	\$82.	.80		Dr. Greg Ledbetter and Marv Patten						
		as Vegas Nevada MilkyWay - Boise	\$64.83		Dr. John Hammel - Dean CALS							
			Sino's Grill - Boise	\$57.08		Representative Raul Labrador						
	entinued on a	attached page(s)										
INSTRUCTIONS						ltem	tem Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on N	No. 1 Idaho Dairymen's Association						
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.						No. 2 1182 Eatland Drive North, Twin Falls Idaho 83301						
TO BE FILED WITH: Ben Ysursa						No. 3				_		
Secretary of State PO Box 83720 Boise, ID 83720-0080					,	No. 4						_

ltem 4			byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	Е	Date Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item Subject or Ho			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUP Code Subject Ol Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion C6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties I0 Equal rights, civil rights, minority affairs I1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds I2 Government, county I3 Government, dederal I4 Government, municipal I5 Government, special districts I6 Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					Court Nacule obbyist signature	ut	Date 1-30-08				
DEQ - Ammonia rule making as it pertained to dairy production,			Er	nployer No. I signature		Date					
				Er	nployer No. 2 signature		Date				
				Er	mployer No. 3 signature		Date				
				Er	nployer No. 4 signature		Date				

Idaho Dairymen's Association, Inc.

139 River Vista Place, Suite 102 Twin Falls, 1D 83301 Phone: (208) 736-1953 Fax: (208) 735-5955

Legislative and Agency Attendees At the 2007 IDA Banquet

<u>Senators</u>

Andreason, John Bastian, Stan Bilyeau, Diane Burkett, Mike Cameron, Dean Coiner, Chuck Corder, Tim Darrington, Denton Gannon, Tom Geddes, Bob Goedde, John Hammond, Jim Heinrich, Lee Hill, Brent Jorgenson, Mike Lodge, Patti Ann Malepeai, Edgar McGee, John Richardson, Mel Schroeder, Gary Siddoway, Jeff Stengner, Joe

Agency Officials

Stennett, Clint

Richard Sims - NRCS
Ceil Gould - ISDA
Greg Ledbetter - ISDA
Marv Patten - ISDA
John Chatburn - ISDA
Lane Jolliffe - Gov's Office
Rich Garber - U of I
Wayne Hammond - FSA

Representatives

Andrus, Ken

Bedke, Scott

Bell, Maxine Bolz, Darrell Bradford, Larry Chadderdon, Marge Chavez, Liz Denney, Lawerence Edmunson, Clete Eskridge, George Harwood Dick Henderson, Frank Jaquet, Wendy Lake, Dennis Marriott, Jim Moyle, Mike Nielsen, Pete Patrick, Jim Pence, Dona Raybold, Dell Ring, Bob Roberts, Ken Rusche, John Shirley, Mack Shively, Jerry Smith, Elaine Smith, Leon Snodgrass, Mark Stevenson, Burt Trail, Tom

VanderWoude, John

Wood, Fred

Wood, JoAn